

# Walk In Wisdom III

<sup>NKJ</sup> **Colossians 4:5** Walk in wisdom toward those *who are* outside, redeeming the time. <sup>6</sup> *Let* your speech always *be* with grace, seasoned with salt, that you may know **how you ought to answer each one**.

<sup>Amp</sup> **Colossians 4:5** Behave yourselves wisely [**living prudently and with discretion**] in your relations with those of the outside world (**the non-Christians**), making the very most of the time and seizing (**buying up**) the opportunity. **6** Let your speech at all times be gracious (**pleasant and winsome**), seasoned [as it were] with salt, [**so that you may never be at a loss**] to know how you ought to answer anyone [**who puts a question to you**].

Consistency of **life** must be followed by consistency of **speech**.

## I

<sup>NKJ</sup> **Proverbs 18:21** **Death and life** are in the power of the tongue, And those who love it will eat its fruit.

<sup>NLT</sup> **Proverbs 18:21** The tongue can bring death or life; those who **love to talk** will reap the consequences.

The tongue and our words are **powerful** in the earth.

Our words carry **weight** in the earth.

Your words carry life or death yielding results.

## II

Consider **James 3:5-8...**

<sup>Amp</sup> **James 3:6** And the tongue is a fire. [The tongue is a] world of wickedness set among our members, **contaminating and depraving the whole body** and setting on fire the wheel of birth (**the cycle of man's nature**), being itself ignited by hell (Gehenna).

Control your **words** and control your **life**.

Control your words and control your body and **health**.

## III

Consider **James 3:1-4...**

<sup>Amp</sup> **James 3:2** For we all often stumble and fall and offend in many things. And if anyone does not offend in speech [**never says the wrong things**], he is a fully developed character and a perfect man, able to control his whole body and **to curb his entire nature**. Your tongue can impact your whole body.

Review the figures of speech and metaphors.

*Consistency of life must be followed by consistency of speech.*

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